Salutations Canon of the Akathist Hymn to the Theotokos

English Translation by N. Takis

Melody Source: Musikos Pandektis

Canon. Ode One. Fourth Tone. $\frac{6}{\lambda}$

My mouth shall I o - pen up and by the Spir - it shall it be filled, and words shall pour forth from me un - to the Moth-er and Queen. Then shall I be seen in glad - some cel - e- bra - tion, and joy- ful - ly I shall sing, prais-ing her mir - a-cles. (Twice.)

Most ho - ly The - o - to - kos, save___ us.

Pure Mai - den, be - hold-ing you, the great Arch - an - gel called out to You: "Re - joice, for in you is held all of our glad-ness and joy!" Liv - ing Book of Christ, the Spi - rit has con-firmed you, for you have re-moved the curse wrought by the Mo-ther, Eve.

Most ho - ly The - o - to - kos, save___us.

Re-joice, Vir-gin Bride of God, the re-sto-ra-tion of A-dam's fall. To

Ha-des do you bring death, all-blame-less Mai-den. Re-joice, for our on-ly God has

made of you his pa-lace. Re-joice, the Al-might-y One makes of you His fie-ry Throne.

Glo-ry to the Fa-ther and to the Son and to the Ho-ly Spi-rit.

Re - joice Mai - den, you a - lone have blos-somed forth the Un - fad - ing Rose. Re - joice, for to you was born the Ap - ple fra-grant and sweet, for the King of all has found you to be pleas-ing. Re - joice, ne-ver - wed- ded Bride, Ran-som of all the world.

Both now and e - ver and to the a - ges of a - ges. A-men.

Trea - sure of Pur - i - ty, re-joice, for through you are we lift - ed up.

Most de - li - cate Li - ly are you, Mai - den; sweet is your scent, fil - ling all the faith
ful with your gen - tle fra-grance!

O most prec-ious Myrrh of all, in-cense be-yond com-pare.

1 Make stead - fast, 0 Ho - ly The - o - to - kos, our liv - ing and never-fail-ing Spring, the cho-rus that is gath-ered here to sing your praise in one ac - cord,

and by the glo - ry God gave you, let them be worth-y of glo - ry's crowns.

(Twice.)

Most ho - ly The - o - to - kos, save___ us.

2 From you, ____ who are un - tilled Land, has burst__forth the wheat__ that is ho - ly and di - vine. You, Mai-den, are a liv - ing Ta-ble, who has held the Bread of ___ Life.

You are a ne - ver - fail - ing Spring of Liv - ing Wa-ter: to you we cry.

Most ho - ly The - o - to - kos, save___ us.

		_ <u></u>			<u> </u>		~ ~ ~		,,,,	_
3	Re - joi	ce,	_ Moth - er,	who	has gi-	ven birth	to t	the Calf	that is fi	ree
	an - y si	in.	Re-joice, y	you are the	Moth-er	of the Lar	mb of Go	od, who tak	tes a - wa	- π 9
the	sins o	f all	the world	d. Re-joice!	0 great	t-est Mer-c	y of faith	ful men.	6 %	
	Glo - 1	ry to	the Fa-t	ther and to	the Son	and to	the H	Io - ly	Spi - rit.	<u>.</u>
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To Christ the Sun!

Re-joice, for in you dwells the Light that has dis-pelled the gloom of night and ban-ished to o-bli-vi-on the dark-ened ranks of de-mon-ic hosts.

Re-joice,____ for you are the on-ly Gate_through which none___ but the Word of God has passed. Re-joice, you are the Ho-ly En-trance of the Saved, and e-ver-praised, for you have by your giv-ing birth torn down the gates and the bars of hell.

Both now and e - ver and to the a - ges of a - ges. A-men.

Ode Four. $\frac{6}{\lambda}$

Je - sus, God a-bove all o - thers, has ap-peared on a cloud of light in His ho - ly glo - ry, seat-ed on a throne___ of di - vi - ni-ty. And He has gi - ven sal-va-tion by His spot-less hands to those cry - ing to Him:

Glo - ry, O Christ, to your

Most ho - ly The - o - to - kos, save___ us.

We in faith raise up our voi - ces, sin-ging prais - es to you: Re-juicel Worth - y

of all prais - es! Moun-tain that is rich with the Spi - rit's grace! Re - joice, O lamp

and re-joice, O Ves - sel: filled are you with the man-na so sweet that has de-light for all

right-eous men.

Most ho - ly The - o - to - kos, save___ us.

Mer - cy Seat of all cre - a - tion, Pur-est Mai - den, are you: Re-joice! Lad - der which has raised____ up ev - ery-thing on earth by your grace: Re - joice! You are the Bridge that has tru - ly led the way from death in - to Life for all who sing your prais-es in

hymns. Re-joice!

Most ho - ly The - o - to - kos, save___ us.

-ge - lic pow'rs.

More ex - alt - ed than the hea - vens are you, Mai-den Im - ma - cu-late, free from pain of child - birth, bear-ing the Found - a-tion of all the earth. Re-joice, O Sea-shell that co-lored in your vir-gin blood the di - vine crim-son robe worn by the King of an-

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

Tru - ly Mai-den, you have brought___ forth Him who set down the law to us, granting to all sin - ners par-don from trans - gres-sions a - gainst the law. The Depth we
ne - ver can fa-thom, and the Height be-yond words! Bride Un - wed-ded, re-joice! We are
made chil-dren of God through you.

Both now and e - ver and to the a - ges of a - ges. A-men.

For the world's sake, have you wo - ven a pure crown fa-shion'd not by man. With our hymns we praise_____ you, cry-ing out, "Re- joice!" Vir-gin Bride to you. You are the fort - i - fi-ca-tion and de-fend-ing wall, and the strength___ of men, the sa-cred refuge of all man-kind.

Ode Five. $\frac{6}{\lambda}$

1 Cre - a - tion be - held a - mazed to see you, e - ver - Vir - gin Bride, seat - ed in the midst of ho-ly glo - ry, for in your womb_ you have held the God_ of all; from you_ comes the ev - er-last-ing Son, who be - stows sal - va - tion un - to all_ who sing praise to you.

Most ho - ly The - o - to - kos, save__ us.

Re-joice, Maid-en e-ver-pure, who has brought forth the Way of Life, sa
ving all_ of man-kind from the tor - rent of our trans-gres - sions; Re-juice O Bride_

of God! Too awe - some to speak of or to hear!____ Who has been a place of rest

for the Mas - ter of all the world.

Most ho - ly The - o - to - kos, save__ us. $^6\lambda$

Re-joice, Maid-en free from sin, the for-tress and the strength of men! Bright-est

Cham-ber and de-light of an - gels. A bles-sed tem - ple to hold the Glo-ry of God!

Re-joice!___You have put an end to death,____ and you are the source of help to the

Most ho - ly The - o - to - kos, save__ us. 6

Re-joice, Mai-den, for the fie-ry char-iot of the Word are you! In

you___ has the Tree of Life been plant - ed, which is the Lord_ God, O Liv-ing

Pa - ra-dise! His sweet - ness grants life to all man-kind____ who in faith par-take of

ra - ra-dise: his sweet - ness grants me to an man - kind_____ who in faith par - take of

 $\frac{1}{\lambda}$ Him, though cor - rup - tion has held them fast.

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

Made firm by your pow-er we cry out to you with faith - ful hearts, Ci - ty

of___ the King of all cre-a - tion! Re-joice, O moun - tain that is not hewn___ by man!

Re-joice, O un-fa-thom-a-ble Depth!____ Glo-ri-ous and won-der-ful are the things__
that are told of you.

Both now and e - ver and to the a - ges of a - ges. A-men.

Re - joice, Pur - est Mai-den, spa - cious Ta - ber - na - cle of the Word; Sea-shell that has brought forth the Di-vine___ Pearl! O The - o - to - kos, most won-drous mir - a-cle who tru - ly has re - con-ciled with God____ all of those who call you blest

all times_ and in ev-ery age.

Ode Six. $\frac{6}{\lambda}$

You god - ly mind - ed, come clap your hands, and join in ce - le - bra - tion of this most ho-nored, sa - cred fes - ti-val, and let the Mo - ther of God be praised, and let us sing the glo - ry of God Who is her Son. (Twice.)

Most ho - ly The - o - to - kos, save___ us.

2 O Bri - dal Cham - ber that holds the Word, you are for all your peo - ple the source of god-li - ness, All - Pur - est One! You are the Truth of the Pro - phets' words; Re-joice, for you a - dorn__ the A - pos - tles with your grace.

Most ho - ly The - o - to - kos, save__ us. 6

From you has flowed forth the god - ly dew, ex - tin-guish-ing the flames___ of the a - do - ra-tion of the pa - gan gods. For this, O Vir - gin, we cry Re - joice! You are the dew-y $fleece_{--}$ as fore - told by Gid-e-on.

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit.

4 We cry Re - joice, cal - ling out to you to be a port and ha - ven for all who sail up - on the storm- y sea, en -gulfed by sor - rows and stum - bling blocks and by de-**ハン_一** 2 3 一 二 2 3 3 3 8 -ceits un - num - bered the e - ne-my has set.

Both now and e - ver and to the a - ges of a - ges. A-men.

5 From you come all joy and hap-pi-ness; be gra-cious to our hearts_and our minds that we may cry Re - joice to you, who are the Bush that will not be burned. You are

the Cloud most bril - liant which shel-ters faith-ful men.

Brave - ly tramp - ling___ down the fie - ry flames, the god - ly - mind - e youths would not bow down be - fore cre - a - tions wrought by men, but stead-fast, to God a - lone, Ma - ker of all, they bowed, as they sang with_ joy, "Most prais - ed Lord Who are the God of our fa - thers, you are bles - sed."

Most ho - ly The - o - to - kos, save__ us. 6

With our voi - ces__ raised in hymns of praise, we cry to you, Re-joice, O Chariti - ot that car - ries forth the liv-ing Sun. The true vine that brings forth fruit: clus-ters of ri-pened grapes flow - ing sweet with_ wine and ma - king glad the souls of those who in faith sing out your glo - ry.

Most ho - ly The - o - to - kos, save__ us. $^{\lambda}$

From you, Bride___ of__ God, the Heal-er of man-kind is born. Re-joice, O mys-tic Rod: from you the ne-ver-fad-ing Rose has bud-ded and blos-somed forth. Man-kind is filled with joy, cry - ing out to___ you: "Re-joice, Our La-dy, for through you, we are heirs of life e - ter - nal."

Most ho - ly The - o - to - kos, save__ us.

All the tongues___ of___ men can - not ac-claim you worth-i-ly, Our La - dy, who are raised yet high - er than the Se-ra-phim in bring-ing forth Christ the King; Ask Him for our sakes to de - li - ver__ us from ev - ery harm that threat-ens us, who in faith bow down be-

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit. 6

All the world__ sings_ praise, Pure Mai-den, un - to you, and cries out bles - sing you.

Re-joice! You are the Scroll on which the Word is penned by the Fa-ther's Hand. Moth - er of

God, we ask you, im-plore your Son to en - ter in the Book of Life all the names of those who serve__you.

Both now and e - ver and to the a - ges of a - ges. A-men.

We your ser - vants_come, en - treat-ing you on bend - ed knee, with hearts bowed down to you. In - cline your ear___ to our prayer, and save us from sink-ing down, drown-ing in suf - fer-ing, heart as - sault_her.

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Ode Eight. \frac{6}{\lambda}
  1 \quad \text{The ho} \quad \text{-} \quad \text{ly chil-dren cast} \quad \text{in - to the fur - nace were saved,} \quad \text{The-o-}
-to - kos, by the Child_ born of you.___ He who was fore - sha-dowed then, now up-
-on the earth has come, \frac{\pi}{q} and all cre - a-tion ga - thers near that we may sing____
to___Him. Let all___ His works now __ sing the Lord's prai-ses, q and ex - alt Him great -
ly from a - ges to all a - ges.
     Most ho - ly The - o - to - kos, save__ us. \lambda
 2 \quad \text{Pure Mai - den, in your womb have you re-ceived\_Him, the Word,\_ and have}
giv - en birth to Him who bears all things. He Who at your breast took milk, now through
you doth feed the_world, by His own will, and un - to Him does all cre - a -
-tion__cry: Let all___ His works now sing the Lord's prai-ses, q and ex - alt Him
و ر<u>ه</u> در درگار در در به و
great - ly from a - ges to all \overline{a} - ges. \lambda
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Most ho - ly The - o - to - kos, save___ us. $^{\lambda}$

3 Mo - ses in the Burn - ing Bush per-ceived_the great My - ste-ry of a child___ be-ing born of you, Ho - ly Vir - gin un - de-filed. In a clear fore--sha - dow - ing, the chil - dren stand-ing in the flames were un - con-sumed__ by_ fire. For this__ we sing a__ hymn of your prai-ses, q and ex-alt you great - ly from Most ho - ly The - o - to - kos, save__ us. λ $4 \quad \begin{array}{c} \text{We}_{---} \text{ who by de - ceit are left un-clothed} \\ \text{have been robed}_{--} \text{ in a gar-} \end{array}$ ment free from a-ny stain of sin.____ Seat - ed in the dark of sin, we have come to see the_light, $\frac{\pi}{q}$ for in you, Mai-den full of grace, is the a - bode__ of__ Light! For this__ we sing a__ hymn of your prai-ses, q and ex - alt you great - ly from $\underbrace{\qquad \qquad \qquad }_{\text{a - ges to all }} \underbrace{\qquad \qquad }_{\text{a - ges.}} \overset{6}{\sim}$

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit. $^{\lambda}$

Through____ you, are the dead brought back to life,___ for from you___ has been born the One Who is Him-self the Life.___ Speech-less men are made to speak; le-pers have been pur - i - fied, all of the spi-rits that are lurk - ing in the air___ de - part, and all___ dis-ease is___ cast off, de-feat - ed, for you are, O Vir - gin, hu-man - i - ty's sal-va - tion!

Both now and e - ver and to the a - ges of a - ges. A-men. λ

Pure Mai - den, who brought forth the world's sal - va - tion, through you ___ we are raised from earth un-to the hea - ven's heights. ___ E - ver- bles - sed One, re-joice! Shel-ter and pro - tect - ing__ veil, q a wall and ram-part you have been to those who sing___ to__ you. Let all__ His works now__ sing the Lord's prai-ses, q and ex - alt Him great -

-ly from a - ges to all $\frac{6}{\text{a}}$ - ges.

Ode Nine. $\frac{6}{\lambda}$ 1 Let all men on earth in spi-rit leap up for joy, with fest - al tor-ches lit. Let an - ge - lic ranks___ re-joice, and with due ho - nor, ce - le-brate this fest - i-val, h and on this ho-ly feast, sing prai-ses to the Moth-er of $_$ God. Let them cry_____out, Mai - den e-ver-blest, re-joice! The - o - to - kos, most pure,___ e-ver-blest are you. Most ho - ly The - o - to - kos, save us. λ $2 \quad \text{Save us from all harm, all} \quad \text{e-vil and} \quad \text{e-ne-mies which threa-ten mor-tal men,} \quad \overset{6}{\sim} \quad$ com = ing on the heels___ of sins too great to num - ber which be-fall hu - man - i- ty. And let the faith-ful who be-lieve in you call out___ Re-joice! as par--ta - kers of the e-ver-last-ing joy that through you is be-

Most ho - ly The - o - to - kos, save__ us. $^{\lambda}$

-stowed__ o-ver all man-kind. %

3 You have come to us as our con- fir - ma-tion and our bright -ly shin - ing light, $^{\lambda}$ where-fore un - to You___ we call, "Re-joice, Pure Vir - gin," Nev-er - set - ting Star are you," which to the world has oi - ven forth the great - est Sun ___ of all. Fie - ry which to the world has gi - ven forth the great - est Sun___ of Pil - lar lead - ing us to life a-bove, who re - o-pened the Gates___ in-to Pa - ra-dise. 6 Most ho - ly The - o - to - kos, save__ us. $^{\lambda}$ Let us stand in awe as we in the Tem-ple of the Lord cry out to you. Queen of all the world,__Re-joice! Re-joice, O Ma - ry, Ves-sel of un-end-ing myrrh, which has been emp-tied in - to you, and so we cry out Re - joice! La - dy, Pur - est and most beau - ti - ful a - mong wo - men are you___ who has known no sin.

20

Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spi - rit. $^{\lambda}$

5 Gen-tle Dove, re-joice, for God the Com- pas- sion-ate has been brought forth from you. ヘーーー ジッグ とうシーー ション・ーー E - ver - Vir - gin Mai - den, Hail! The Crown of mar - tyrs, Glo - ry of the saints are you, λ and the di-vine a-dorn-ment of all just and right - eous men. We the faith - ful come be-fore you cry-ing out, O Sal--va- tion of those__ who be-lieve: Re-joice! Both now and e - ver and to the a - ges of a - ges. A-men. O - ver-look our sins! For - give your in - he - ri-tance, O God, and heed the prayer of her who has with - out seed on earth con-ceived____ You. She has come be - fore you now

to plead for us, 0 Christ, her Son, who has for man - kind's sake in Your mer - cy cho-sen to be-come a man, and be clothed in a

form___ that is not your own.



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