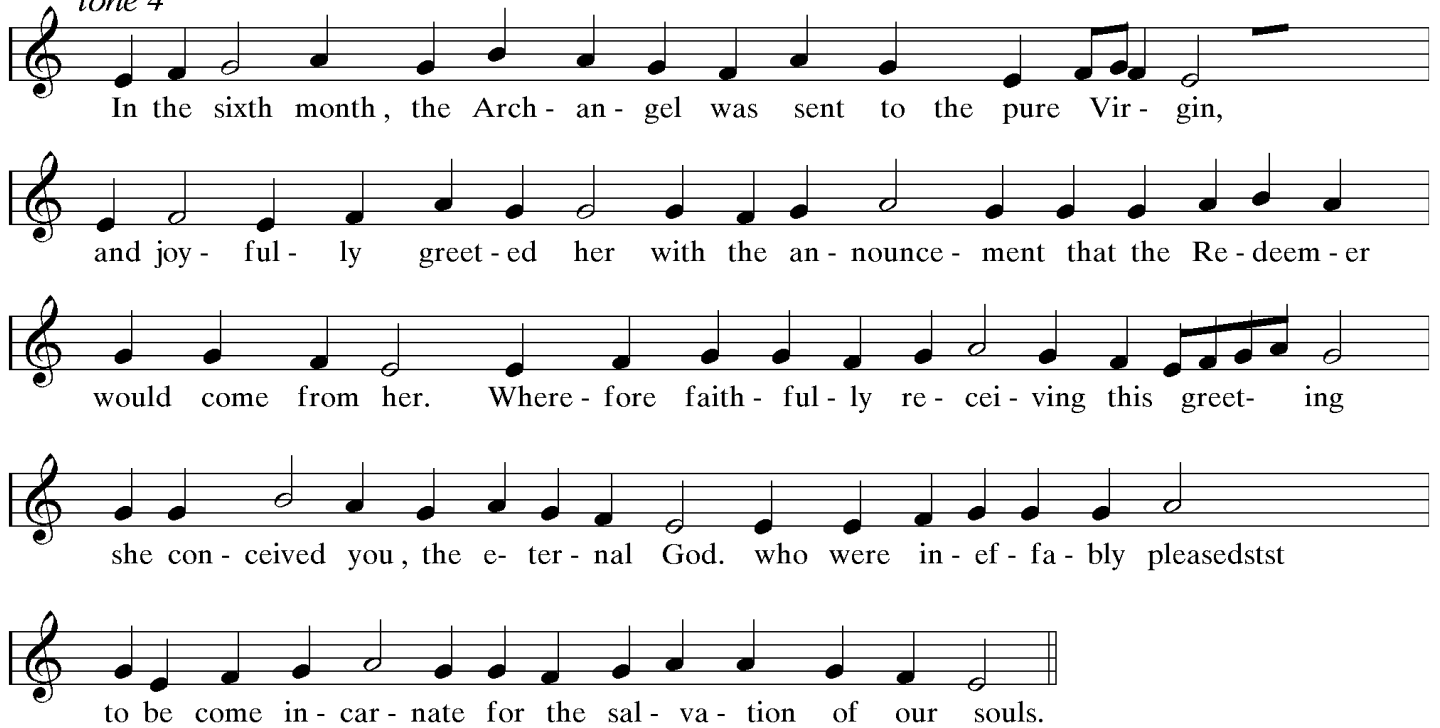


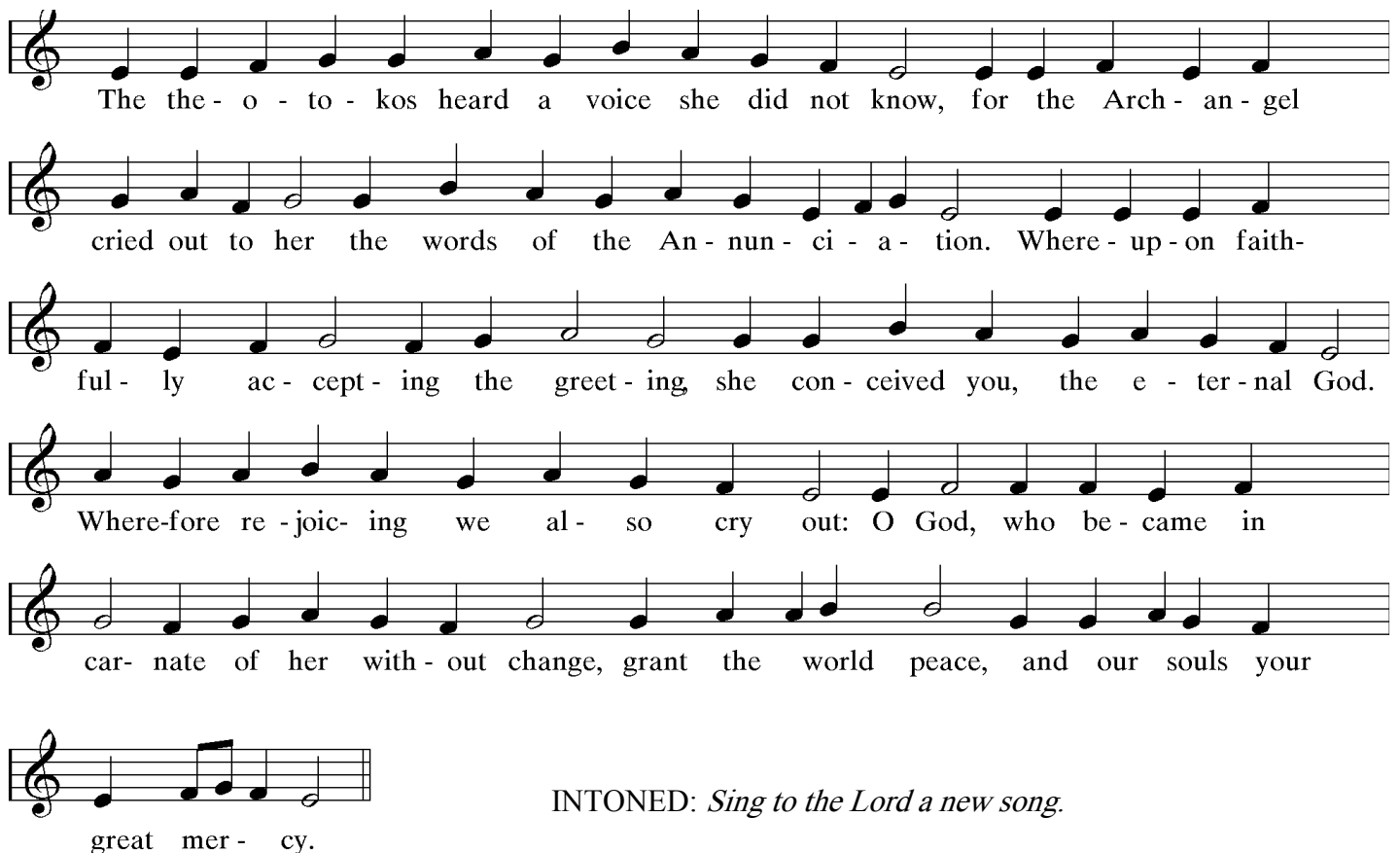
# Aposticha

tone 4



In the sixth month, the Arch - an - gel was sent to the pure Vir - gin,  
and joy - ful - ly greet - ed her with the an - nounce - ment that the Re - deem - er  
would come from her. Where - fore faith - ful - ly re - cei - ving this greet - ing  
she con - ceived you, the e - ter - nal God. who were in - ef - fa - bly pleasedstst  
to be come in - car - nate for the sal - va - tion of our souls.

INTONED: *Proclaim His salvation from day to day.*



The the - o - to - kos heard a voice she did not know, for the Arch - an - gel  
cried out to her the words of the An - nun - ci - a - tion. Where - up - on faith -  
ful - ly ac - cept - ing the greet - ing she con - ceived you, the e - ter - nal God.  
Where - fore re - joic - ing we al - so cry out: O God, who be - came in  
car - nate of her with - out change, grant the world peace, and our souls your  
great mer - cy.

INTONED: *Sing to the Lord a new song.*

Be - hold, our sal - va - tion is now made man - i - fest. God is u - ni - ted to man  
in a man - ner be - yond un - der - stand - ing. At the voice of the Arch - an - gel,  
False - hood is de - va - sta - ted for the Vir - gin ac - cepts the joy ous greet - ing.  
The earth - ly things be - come the hea - ven - ly; the world is de - li - vered  
from the an - cient curse. Let cre - a - tion re - joice, and let voi - ces be raised in  
praise. Glo - ry to You, O Lord, our ma - ker and re - deem - er.

## Dhoxastikon

### *Tone 4*

Glo - ry to the Fa - ther and the Son, and the Ho - ly  
Spi - rit, now and al - ways, and for e - ver, and e - ver.  
A - men. To - day is the An - nun - ci - a - tion of  
joy, a vir - gi - nal fest - i - val, what is be - low  
is joined with what is a - bove. A - dam is re - newed.

*annunciation final dhoxastikon*

Eve was set free from her an - cient sor - row.

And the Ta - ber - na - cle of our in - ner be - ing  
serves as the Tem - ple of God, de - i - fied by ming -  
ling with Him who re - ceived it. Oh, what a my - ste -  
ry The man - ner of a - base - ment is un - known. The man - ner of  
con - cep - tion is in ef - fa - ble. An an - gel mi - ni - sters this  
mi - ra - cle; a vir - gin - al womb re - ceives the Son; the Ho - ly Spi - rit  
de - scends, the Fa - ther a - bove is well - pleased, and the co - ve - nant is  
real - ized by com - mon con - sent. It is in this co - ve - nant and  
by it we are saved. Let us in u - ni - son with Ga - bri - el cry out to the  
Vir - gin. Hail, Maid - en full of grace, the Lord is with you!  
Sal - va - tion comes from you, it is Christ our God who takes on our  
hu - man na - ture, e - le - va - ting it in Him - self. En - treat Him  
for the sal - va - tion of our souls.