


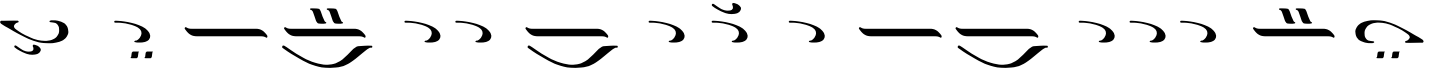
**MEGALYNARION OF THE LITURGY OF ST. BASIL  
IN YOU REJOICES**

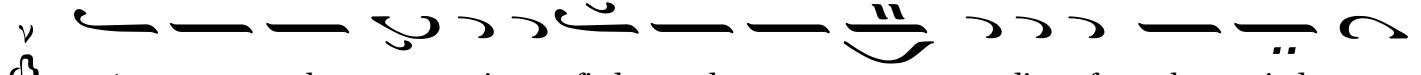
January 1 and the First Five Sundays of Lent



N. Takis. from Sakellarides


Ἦχος πλ. δ'


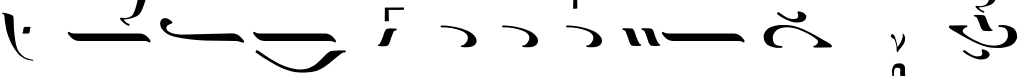


  
 I n you re - joic - es, Mai - den who are full of grace, all cre-

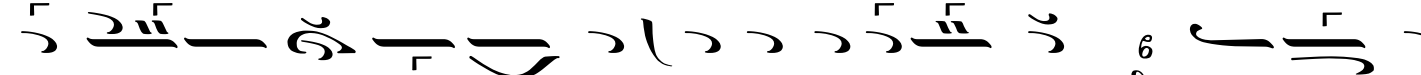
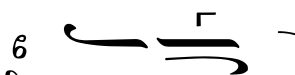

  
 a - tion, the ranks of an - gel - ic hosts, and the lin - e - age of man - kind.



  
 A tem - ple sanc - ti - fied, and a par - a - dise of the mind, you




  
 are the boast \_\_\_ of the chaste,  from whom our God \_\_\_ was in - car-





  
 nate and be - came a new-born child, yet He is God be - fore time, un-

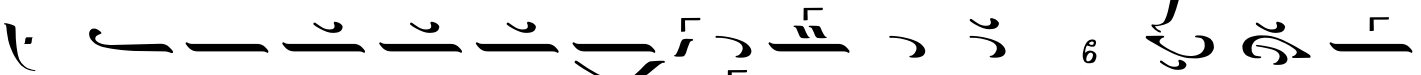


  
 to ev - ery age.  For He \_\_\_ has \_\_\_ made  your



  
 \_\_\_ pure \_\_\_ womb to be \_\_\_ His \_\_\_ throne; \_\_\_  wid - \_\_\_


  
 er He has made \_\_\_ you than the heav - \_\_\_


  
 \_\_\_ ens;  with - out end He has fash - \_\_\_ ioned \_\_\_ you. \_\_\_


  
 \_\_\_  In \_\_\_ you re - \_\_\_ joic - \_\_\_ es, 


  
 Mai - den who are full \_\_\_ of \_\_\_ grace,  all of cre-


  
 a - \_\_\_ tion. Glo - \_\_\_ ry to you! 